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|  | Zał. Nr 9 SWZ   |  | | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nazwa (firma) wykonawcy  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ adres wykonawcy |     **WYKAZ POJAZDÓW  -** skierowanych przez Wykonawcę do realizacji umowy:  **–** wynajem kontenerów sanitarnych **z rejonu administrowanego przez 6 WOG  w Ustce.”**   |  |  |  | | --- | --- | --- | | **Lp.** | **Marka pojazdu** | **Nr rejestracyjny** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |   .   |  |  |  | | --- | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   data i miejscowość | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  podpis | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ podpis wykonawcy lub osoby upoważnionej | |  |  |  | |  |